

Annual Meetings Report

| COUNTY | DATE AND TIME | RESERVATION | MEETING LOCATION | SPEAKER/ PRESENTER | PROGRAM DESCRIPTION | PRESENTERS TELEPHONE | FEE |
|------------|---------------------|---------------------|--|--|---|-------------------------|-----|
| Allen | Feb 10 2024 6:00PM | Jan 26 2024 12:00AM | Dr. John Silas Bass North Community Center - 505 N. Buckeye - Iola, KS 66749 | | | | |
| Anderson | Feb 7 2024 6:30PM | Jan 31 2024 12:00AM | Dutch Country Cafe 309 N Maple Garnett, Kansas 66032 | | Program Updates and booths from local vendors | | |
| Atchison | Feb 29 2024 6:00PM | Feb 21 2024 12:00AM | 908 Tiger Rd. Effingham, KS 66023 | Effingham JR/SR Sound Masters | Meal/meeting | | |
| Barber | Jan 27 2024 6:00PM | Jan 22 2024 12:00AM | Heritage Center 1466 SE Isabel Rd Medicine Lodge, KS 67104 | Brityne Rucker | Opportunities in Ag Journalism, Awards | | |
| Barton | Feb 1 2024 5:30PM | Jan 29 2024 12:00AM | Knights of Columbus Hall, 723 Main St, Great Bend, KS 67530 | Pat Janssen | Speak about water technology and Rattlesnake Creek impairment | (620) 546-4463 | |
| Bourbon | Jan 30 2024 5:30AM | Jan 30 2024 12:00AM | Bourbon Co 4-H Building 2102 S. Huntington Blvd Fort Scott, KS | | Conservation Awards | | |
| Brown | Feb 21 2024 6:00PM | Feb 16 2024 12:00AM | Fisher Community Center | | | | |
| Butler | Feb 8 2024 6:00PM | Jan 31 2024 12:00AM | Clifford/Stone Room in the Welcome Center at Butler Community College, 901 S Haverhill Road, El Dorado, KS 67042 | Circle High School Singers | Singing selected songs - local high school singing group | (316) 320-3549 | 0 |
| Chase | | | | | | | |
| Chautauqua | | | | | | | |
| Cherokee | Feb 26 2024 7:00PM | Feb 26 2024 12:00AM | Columbus Unified High School Auditorium, 124 S. High School Ave, Columbus, KS | N/A | Business Meeting, Election of Supervisors, Presentation of Conservation Award, and possibly a Drawing for Door Prizes | | |
| Cheyenne | Feb 12 2024 6:00PM | Feb 5 2024 12:00AM | American Legion Hall-Bird City, KS | | Awards for Key Banker; Poster Contest; Door Prizes | | |
| Clark | Feb 12 2024 1:00PM | Feb 5 2024 12:00AM | USDA service center, 411 Main, Ashland, KS 67831 | | come and go; give aways; pie | | |
| Clay | Feb 5 2024 6:00PM | Jan 26 2024 12:00AM | 921 5th St Clay Center Ks 67432 | | | | |
| Cloud | Feb 8 2024 6:30PM | Feb 5 2024 12:00AM | Catholic Parish Hall, 307 East 5th Street, Concordia, Kansas 66901 | | Poster Awards, Soil Conservation Award and Meal | | |
| Coffey | Feb 15 2024 12:00PM | Feb 8 2024 12:00AM | 4-H Building located in Kelley Park; Burlington KS | | | | |
| Comanche | Jan 13 2024 6:30PM | Jan 3 2024 12:00AM | Coldwater Veterans Building | | Board member election, bankers award, poster awards | | |
| Cowley | Feb 15 2024 5:30PM | Feb 5 2024 12:00AM | Baden Square, 700 Gary St., Winfield, KS 67156 | | Banquet, Awards and Annual Meeting | | |
| Crawford | Feb 17 2024 6:00PM | Feb 1 2024 12:00AM | Southeast Kansas Education Service Center, 947 W 47 Hwy, Girard, KS | | KS Bankers Awards, supervisors election, report of district activities and financial affairs. | (620) 724-6227 | |
| Decatur | Feb 12 2024 1:30PM | Feb 5 2024 12:00AM | Golden Age Complex (Southside of building // West Entrance) 217 N Penn Ave Oberlin, KS | | | | |
| Dickinson | Feb 8 2024 6:00PM | Feb 2 2024 12:00AM | Sterl Hall 619 N Rogers St, Abilene, KS 67410 | | Annual Meeting, Election, and Awards | | 0 |
| Doniphan | Jan 22 2024 6:00PM | Jan 18 2024 12:00AM | 1225 Last Chance Rd, Troy, Ks 66087 | | | | |
| Douglas | Feb 15 2024 6:00PM | Feb 13 2024 12:00AM | Douglas County Fairgrounds Building 21 - 2120 Harper St, Lawrence KS 66046 | TBA | | | |
| Edwards | Feb 7 2024 6:00PM | Jan 24 2024 12:00AM | St. Nicholas parish Hall, 720 E. 6th St., Kinsley, KS. | | | | |
| Elk | | | | | | | |
| Ellis | Jan 18 2024 6:30PM | Jan 12 2024 12:00AM | Rose Garden Banquet Hall 2350 E 8th St, Hays, KS 67601 | | Awards program with dinner | | |
| Ellsworth | Jan 29 2024 6:00PM | Jan 22 2024 12:00AM | American Legion Post #174, 615 E 15th St, Ellsworth, KS 67439 | | Award ceremony | | |
| Finney | Jan 23 2024 6:00PM | Jan 19 2024 12:00AM | 4H Building, Finney County Fairgrounds, 409 Lake Ave., Garden City, KS 67846 | Representatives from Tyson & Conestoga | We will here from big businesses with local representation and their efforts on water | | |

Annual Meetings Report

| COUNTY | DATE AND TIME | RESERVATION | MEETING LOCATION | SPEAKER/ PRESENTER | PROGRAM DESCRIPTION | PRESENTERS TELEPHONE | FEE |
|-------------|---------------------|---------------------|--|-----------------------|--|-------------------------|--------|
| | | | | | conservation. We will then have a round table discussion followed by election and a business meeting. | | |
| Ford | Feb 3 2024 6:00PM | Jan 26 2024 12:00AM | 4H Bldg., Dodge City, KS 67801 | | | | |
| Franklin | Feb 8 2024 12:00PM | Feb 2 2024 12:00AM | Fr Co Fair Grounds 1737 S Elm, Ottawa KS | | annual business luncheon and award presentations RSVP to frco.conservation@gmail.com | | |
| Geary | Jan 25 2024 6:30PM | Jan 18 2024 12:00AM | Spring Valley Road, Junction City, KS | | Presentation of Banker's Award | | |
| Gove | Feb 5 2024 6:00PM | Jan 29 2024 12:00AM | American Legion Hall 235 Main St. Grainfield, KS | Linda Phillips | Dinner, Election of 2 supervisors, Awards presentation, Program/Speaker TBA | (785) 938-2270 | |
| Graham | Jan 22 2024 6:00PM | Jan 8 2024 12:00AM | Hill City Junior Senior High School, 1 Ringneck Dr., Hill City, KS | | Meal, Business meeting, & Awards | | |
| Grant | Feb 15 2024 12:00PM | Feb 15 2024 12:00AM | USDA Service Center 524 S. Main St | | Come and Go Meal | | |
| Gray | Feb 13 2024 6:00PM | Feb 6 2024 12:00AM | Gray Co 4H Building, 17002 US Hwy 50, Cimarron, KS 67835 | None | Financial report for 2023 | | 0 |
| Greeley | Jan 29 2024 6:00PM | Jan 25 2024 12:00AM | 4-H Building 219 W Greeley Ave, Tribune Ks | N/A | Poster and Coloring Contest Winners, Scholarship Awards | | |
| Greenwood | Feb 15 2024 6:30PM | Feb 12 2024 12:00AM | Hamilton Community Building, Main Street. Hamilton, KS | | | | |
| Hamilton | Feb 14 2024 1:00PM | Feb 7 2024 12:00AM | USDA Service Center - 207 N Barton St. | | Come and go - cookies | | |
| Harper | Feb 19 2024 6:00PM | Feb 12 2024 12:00AM | 130 E Main Street, Anthony, Kansas 67003 | | business meeting | | |
| Harvey | | | | | | | |
| Haskell | Jan 29 2024 9:00AM | Jan 26 2024 12:00AM | Haskell Co. EMS Bldg., 700 W. LaLande, Sublette, KS | | | | |
| Hodgeman | | | | | | | |
| Jackson | Feb 21 2024 6:00PM | Feb 9 2024 12:00AM | First United Methodist Church at 1401 W 4th Street, Holton, Ks 66436 | The Church Ladies | The Church Ladies are a harmony based acoustic trio who will entertain you with polished performances of bluegrass, country, folk, rock, and gospel. Band members include Mary Louise Stahl (upright bass, mandolin, and tenor banjo), Cynthia Carlyon (melodic) | | 400.00 |
| Jefferson | Jan 31 2024 12:00PM | Jan 24 2024 12:00AM | American Legion 410 Perry Pl, Perry KS 66073 | | Bankers Awards, Business Session, speaker TBD | | |
| Jewell | Feb 21 2024 6:30PM | Feb 14 2024 12:00AM | Mankato Community Center, 214 N High ST; Mankato, KS | | To be decided | | |
| Johnson | Jan 11 2024 7:30AM | Jan 10 2024 12:00AM | Perkins Restaurant * 2000 E Santa Fe * Gardner KS 66030 | None | Business Meeting | | |
| Kearny | Jan 27 2024 6:00PM | Jan 24 2024 12:00AM | Deerfield Community Building, 609 Main St., Deerfield, KS 67838 | | Dinner, Entertainment, Awards, and then Business Meeting | | 0.00 |
| Kingman | Jan 29 2024 6:30PM | Jan 29 2024 12:00AM | 111 S Main S. Main St., Kingman Ks 67068 | | Annual Meeting | | 180.00 |
| Kiowa | Feb 3 2024 5:30PM | Jan 26 2024 12:00AM | Greensburg Methodist Church | | Bankers Award Dinner & Annual Meeting | | |
| Labette | Jan 13 2024 5:30PM | Jan 5 2024 12:00AM | Oswego Community Center 203 North St Oswego, KS 67356 | Justin Kneisel | | | |
| Lane | Jan 27 2024 6:00PM | Jan 17 2024 12:00AM | UNKNOWN | | | | |
| Leavenworth | Feb 2 2024 5:00PM | Jan 26 2024 12:00AM | Kane Family Farm 17791 Chieftain Rd, Tonganoxie, KS 66086 | | Annual Meeting | | |
| Lincoln | Feb 3 2024 6:00PM | Jan 26 2024 12:00AM | Lincoln Jr/Sr High School commons area, 701 E North Street, Lincoln KS 67455 | | Business Meeting, Conservation & Educational Awards, Meal, Entertainment | | |
| Linn | Jan 31 2024 6:30PM | Jan 19 2024 12:00AM | TBD | | | | |
| Logan | Feb 12 2024 6:30PM | Feb 5 2024 12:00AM | Buffalo Bill Cultural Center, Oakley, KS 67748 | Brice Custer | Soil Health | | 150.00 |

Annual Meetings Report

| COUNTY | DATE AND TIME | RESERVATION | MEETING LOCATION | SPEAKER/ PRESENTER | PROGRAM DESCRIPTION | PRESENTERS TELEPHONE | FEE |
|--------------|---------------------|---------------------|---|-----------------------|---|-------------------------|------------------------------------|
| Lyon | Feb 5 2024 6:00PM | Nov 14 2023 12:00AM | Anderson Building | | | | |
| Marion | Feb 17 2024 6:00PM | Feb 9 2024 12:00AM | Marion Community Center, 203 N Third, Marion, KS | Dr. Lucinda Stuenkel | her story | (785) 313-2056 | \$200/ presentation \$140/mi |
| Marshall | Jan 24 2024 6:30AM | Jan 18 2024 12:00AM | American Legion 310 Veterans Memorial Dr Marysville KS 66508 | | | | |
| McPherson | Jan 22 2024 6:30PM | Jan 22 2024 12:00AM | 710 W Woodside St McPherson, KS 67460 | Dan Hayes | Presentation on Sherman Ranch | | |
| Meade | Feb 24 2024 6:00PM | Feb 16 2024 12:00AM | Forst Center 500 W. Cartage | | Meal, short meeting, awards & door prizes | | |
| Miami | Jan 31 2024 6:00PM | Jan 17 2024 12:00AM | Paola High School, 401 North Angela, Paola, KS 66071 | | | | |
| Mitchell | Jan 28 2024 6:00PM | Jan 15 2024 12:00AM | NCK Tech Severance Student Union, 3033 US 24, Beloit, KS 67420 | Lori Weber | Ag Mental Health speaker, conservation awards, poster awards, annual business meeting | | 0 |
| Montgomery | | | | | | | |
| Morris | Jan 27 2024 6:00PM | Jan 19 2024 12:00AM | Morris Co 4H Building, 612 US- 56 Council Grove, KS 66846 | | Business meeting, 1 conservation award, & educational contest awards | | |
| Morton | Feb 10 2024 5:00PM | Feb 5 2024 12:00AM | Civic Center Elkhart, KS 67950 | | Business meeting and award presentation | | |
| Nemaha | Feb 8 2024 7:00PM | Feb 8 2024 12:00AM | 211 Knights Of Columbus Drive Seneca KS 66538 | | Election of Supervisor(s), Bankers Award Winners, Grassland Award, Wildlife Award, Poster, Photo & Speech Contest Awards, Meal Starts at 6 Dinner at 7 | | |
| Neosho | | | | | | | |
| Ness | Feb 19 2024 5:30AM | Jan 31 2024 12:00AM | Ness County Bank Building, 102 W Main Ness City, KS 67560 | | Meal, Business meeting, Programs update, awards | | |
| Norton | Jan 29 2024 6:00PM | Jan 26 2024 12:00AM | 4H Building- 126 Park, Norton KS | | Annual Meeting | | |
| Osage | Jan 22 2024 6:00PM | Jan 15 2024 12:00AM | 420 S 4th St, Osage City KS 66523 | | presentation of banker awards, district awards, poster contest awards | | |
| Osborne | Feb 12 2024 6:30PM | Feb 5 2024 12:00AM | St. Aloysius Parish Center, 219 N. Elm, Osborne | N/A | Business meeting & award ceremony | | |
| Ottawa | Jan 20 2024 2:00PM | Nov 16 2023 12:00AM | Minneapolis Elementary School, 312 Delia Ave, Minneapolis, KS 67466 | | | | |
| Pawnee | Jan 24 2024 6:00PM | Nov 1 2023 12:00AM | Knights of Columbus Building - 1216 M Road - Larned, KS 67550 | Tom Giessel | Speaker Topic - History of Larned | (620) 285-2517 | 0 |
| Pawnee | Jan 24 2024 6:00PM | Oct 5 2023 12:00AM | Larned, Kansas 67550 | | | | |
| Phillips | Feb 17 2024 6:00PM | Feb 1 2024 12:00AM | Phillips County Fairgrounds, 1481 Hwy 183, Phillipsburg, KS 67661 | | 79th Annual Meeting and Bankers Awards Banquet | | |
| Pottawatomie | Jan 27 2024 12:00AM | Jan 22 2024 12:00AM | St. Columbkille's Parish Hall - Blaine, Kansas | | Business Meeting with Supervisor Election, 1 State Poster winner and 2 State Limerick winners, Poster, Limerick and Essay awards, Speech contest winner, Two Banker Award winner presentations and a Grassland Award presentation | | |
| Pratt | Feb 12 2024 6:00PM | Feb 5 2024 12:00AM | Pratt County 4-H Building | | Annual Meeting 2023 Dinner, Bankers Awards, Poster Awards, Annual Report Presentation | | |
| Rawlins | Feb 20 2024 6:00PM | Feb 6 2024 12:00AM | Columbian Hall Atwood, KS 67730 | | | | |
| Reno | Feb 15 2024 6:00AM | Dec 15 2023 12:00AM | Arlington Amish Mennonite Church | | | | |
| Republic | Feb 29 2024 6:00PM | Feb 18 2024 12:00AM | Cuba Community Hall 216 Baird Street Cuba KS | | | | |
| Rice | Jan 22 2024 6:00PM | Jan 12 2024 12:00AM | P.J.'s Bar and Grill, 245 Main Street, Little River, KS 67457 | | Meeting with catered meal, poster contest award and banker's awards | | |
| Riley | Feb 1 2024 6:00PM | Feb 1 2024 12:00AM | Pottorf Hall / Riley County Fairgrounds 1710 Avery Ave, Manhattan, KS 66503 | Ron Wilson | 75th Annual Meeting / Meal, Awards, Special Recognition. Doors open 6pm, dinner 6:30pm, meeting 7:15pm | | 500 |

Annual Meetings Report

| COUNTY | DATE AND TIME | RESERVATION | MEETING LOCATION | SPEAKER/ PRESENTER | PROGRAM DESCRIPTION | PRESENTERS TELEPHONE | FEE |
|------------|---------------------|---------------------|--|-----------------------|---|-------------------------|------|
| Rooks | Jan 29 2024 6:30PM | Jan 22 2024 12:00AM | Palco High School Gymnasium 502 Ash Ave, Palco, KS 67657 | | | | |
| Rooks | Jan 29 2024 6:30PM | Jan 29 2024 12:00AM | Palco High School, 502 Ash Ave, Palco, KS 67657 | | Key Banker Award, Windbreak Award, and Poster Contest Award winners announced. | | |
| Rush | Jan 31 2024 6:30PM | Jan 25 2024 12:00AM | St. Michael's Parish Center, 918 Lincoln Street, La Crosse, KS 67548 | | Conservation Banker Awards and 2023 Accomplishments | | |
| Russell | Feb 5 2024 6:30PM | Jan 22 2024 12:00AM | Russell 4-H Building | | Poster/Limerick Winners, Banker Winners | | |
| Saline | Jan 18 2024 6:30PM | Jan 12 2024 12:00AM | Webster Conference Center, 2601 N Ohio St, Salina, KS | | Meal/business meeting | | |
| Scott | Feb 6 2024 9:30AM | Feb 6 2024 12:00AM | 600 Fairground RD Scott City, KS 67871 | Dan O'Brien | Ag Economy | | |
| Sedgwick | Feb 22 2024 6:00PM | Feb 16 2024 12:00AM | Sedgwick County Extension Education Center, 7001 W. 21st St. N., Wichita, KS | Water Quality Panel | "How You Can Protect Water Quality" Panel of local experts and facilitator. | (316) 721-6127 | 0. |
| Seward | Jan 27 2024 6:30PM | Jan 17 2024 12:00AM | Equity Bank Basement 1700 N Lincoln Ave Liberal, KS 67901 | Greg Bethard | High Plains Ponderosa Dairy | | 0.00 |
| Seward | Jan 27 2024 6:30PM | Jan 20 2024 12:00AM | Equity Bank Basement, 1700 N Lincoln Ave, Liberal, KS | | | | 0.00 |
| Shawnee | Feb 29 2024 11:30AM | Feb 15 2024 12:00AM | Brownstone, Topeka, KS | | | | |
| Sheridan | Jan 29 2024 6:30PM | Jan 24 2024 12:00AM | - | | | | 0 |
| Sherman | Feb 13 2024 12:00PM | Feb 13 2024 12:00AM | Wolak Building - Goodland, KS | Delci Windell | Upterra Field Trial Results | (785) 821-6004 | 0 |
| Smith | Feb 5 2024 6:00PM | Jan 12 2024 12:00AM | Smith Center Armory, 101 Armory Rd. Smith Center, KS 66967 | Mike Shied | Amber Wave | (507) 340-6046 | |
| Stafford | Feb 12 2024 7:00PM | Feb 1 2024 12:00AM | 804 E 1st Ave, St John KS | | | | |
| Stanton | | | | | | | |
| Stevens | Jan 13 2024 6:30PM | Dec 29 2023 12:00AM | Hugoton High School Cafeteria | Abe Lollar | | | |
| Sumner | Feb 17 2024 11:30AM | Jan 31 2024 12:00AM | Raymond Frye Complex, 320 N. Jefferson Avenue, Wellington, KS | | | | |
| Thomas | Feb 14 2024 12:00PM | Feb 1 2024 12:00AM | Colby Events Center, Colby, KS | | Producer Appreciation Lunch and KBA Awards | | |
| Trego | Feb 15 2024 7:00PM | Feb 1 2024 12:00AM | Western Cooperative Electric 635 S 13th, WaKeeney, Kansas | | Bankers Awards | | |
| Wabaunsee | Jan 27 2024 11:30AM | Jan 22 2024 12:00AM | Mission Valley High School, Eskridge | None | 75th Ann Mtg, Business Meeting, awards program, poster contest winners & 2 MV students attended KS Range Youth Camp | | |
| Wallace | Jan 22 2024 6:00PM | Jan 12 2024 12:00AM | Methodist Church 520 West 6th Street, Sharon Springs, KS 67758 | | Business meeting and award presentations | | |
| Washington | Feb 10 2024 6:30PM | Feb 2 2024 12:00AM | FNB Bank Basement, 101 C Street, Washington, Ks 66968 | None | Conservation and Poster Awards | (000) 000-0000 | 0 |
| Wichita | Jan 29 2024 6:00PM | Jan 15 2024 12:00AM | Wichita County Community Building Leoti, ks 67861 | | | | |
| Wilson | Jan 27 2024 6:00PM | Jan 19 2024 12:00AM | The Venue, 1200 N 2nd ST Fredonia KS 66736 | n/a | Public meeting with election of Supervisors, business meeting, meal sponsored by financial institutions in the county, local speech contestant' and items of interest regarding the conservation district and conservation practices. | (000) 000-0000 | 0 |
| Woodson | Feb 3 2024 6:30PM | Feb 3 2024 12:00AM | Woodson County 4-H Community Building | NONE | | | |
| Woodson | Feb 3 2024 6:30PM | Feb 3 2024 12:00AM | Woodson County 4H Community Building | NONE | CD Financials, 2023 Bankers Award & Poster Awards | | NONE |
| Wyandotte | Feb 29 2024 6:30PM | Feb 15 2024 12:00AM | TDB | | | | |